

2009
USA Racquetball
42nd National Doubles
Championships



U.S. National Team Qualifier!

One year appointments to the U.S. National team go to finalists in the Men's and Women's Team Qualifier

Presented by: Pro Penn



FEBRUARY 11TH - 15TH
Arizona State University
Tempe, AZ 85287
480-965-8900



• how to enter

ACCEPTANCE & FEES: On-time entries are not accepted without pre-payment and required signatures. Additional surcharges may include: \$25.00 for returned checks, \$10.00 for declined credit cards. If accepted, entries received after the deadline will be assessed an additional \$20.00 late fee. No payments will be processed on site. Enter online - www.usaracquetball.com

• DEADLINE: Entry must be received by Wednesday, January 28, (postmarked no later than Jan. 23). Only pre-paid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date. Entries can be confirmed online, by following event links from www.usaracquetball.com

•EVENT ADMINISTRATION: USA Racquetball @ 719/635-5396, x129

• travel & lodging

•TRAVEL: THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN THE USA RACQUETBALL TO OFFER THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS - U.S. Olympic Travel Desk, toll-free, at 800/841-0460 between 8:30 am and 8:00 pm "MDT weekdays. Then reference the special USA Racquetball conference account number 565 EF

• LODGING: Twin Palms Hotel 225 East Apache Blvd. Tempe, AZ 85281 Accross from ASU Campus (800-367-0835) \$109.00 quad rate, to secure the event rate, you must "mention National Doubles when making your reservations before January 24th

• STARTING TIMES: Will be posted online at www.usaracquetball.com Monday February 9th, after 5 pm or call the national office for your starting times 9am - 5pm Tuesday February 10th 719-635-5396

• official rules

•MEMBERS ONLY:This event is hosted for USA Racquetball members "only. A USA Racquetball membership is "required of all participants, and entrants may join with their entry or must be able to provide a current membership card number, a receipt, or a cancelled check as proof of recent enrollment. "

•EYEWEAR: USA Racquetball Official Rules will govern competition, including the "mandatory use of protective lensed eyewear tested to ASTM F803 or CSA impact "standards. Itisthe player's responsibility to make certain that their eyewear conforms "with the standard specified in Rule 2.5(a). To be sure find a complete online listing of ASTM eyeguards at www.usaracquetball.com [indexed under "eyeguards"] OR you may request a list from the national office by calling 719/635-5396.

•ELIGIBILITY: Only U.S. citizens may compete in the U.S. Team Qualifying Open divisions; allother age & skill divisions are open to U.S. Citizens and residents. For age division competition, players must meet the age requirement as of the first day of "competition. "

• SKILL DIVISION CERTIFICATION: A, B, C, and D division entrants must meet the stipulations noted in the required skill verification form.NOTE:Players in Age+Skill must meet the same criteria for corresponding skill levels in Age + A, B,or C divisions. Tournament directors will use the verification form to determine eligibility for skill competition, and reserve the right to re-classify–or disqualify–players when/if they are improperly placed.

•OPENING ROUNDS: Be prepared to play at 8:00 AM on the DAY shown next to your divisions. Due to the anticipated number of entrants, we can NOT guarantee special starting date/time requests.

OPEN U.S. TEAM QUALIFIER

Men (unrestricted entry) Women
Thursday..... Qualifer...Thursday
Wednesday...OPEN..... Thursday

Men • AGE Divisions • Women

Thursday.....24-.....Thursday
Wednesday....25+.....Thursday
Wednesday....30+.....Thursday
Thursday.....35+.....Thursday
Wednesday....40+.....Thursday
Wednesday....45+.....Thursday
Wednesday....50+.....Thursday
Thursday.....55+.....Thursday
Thursday.....60+.....Thursday
Thursday.....65+.....Friday
Friday.....70+.....Friday
Friday.....75+.....Saturday
Saturday.....80+.....Saturday
Saturday.....85+.....Saturday

***Men • SKILL Divisions • Women**

Thursday.....Elite.....Thursday
Wednesday....A.....Wednesday
Wednesday....BWednesday
Wednesday....C.....Wednesday
Thursday.....D.....Thursday
Wednesday....25+A,B,C...Wednesday
Wednesday....35+A,B,C ...Wednesday
Wednesday....45+A,B,C...Wednesday
Thursday.....55+A,B,C...Thursday

•MIXED Doubles Divisions •

Mixed OPEN...Thursday
Mixed Elite.....Wednesday
Mixed AWednesday
Mixed BWednesday
Mixed CThursday
Mixed DThursday
Mixed 24-.....Thursday
Mixed 25+Thursday
Mixed 30+Thursday
Mixed 35+Thursday
Mixed 40+Thursday
Mixed 45+Wednesday
Mixed 50+.....Wednesday
Mixed 55+Thursday
Mixed 60+Thursday
Mixed 65+Thursday
Mixed 70+Friday
Mixed 75+Friday
Mixed 80+Saturday
Mixed 85+Saturday

*** - May only play one division
(if you play A - you may not play B)**

• entry form — please print

Name _____ Gender: M | F
 Address _____
 City/State _____ Zip _____
 Phone (Day) _____ (Evening) _____
 Email _____
 Occupation _____ Employer _____
 Birthdate _____ Age _____
 Partner _____ Division _____
 Partner _____ Division _____
 Partner _____ Division _____ *

*A third division must be MIXED ... Please list any pertinent seeding information separately.

NOTE: BOTH players must complete, submit and pay for their entry before a team will be placed in the draw.

DON'T FORGET THE WAIVER ON THE THE BACK SIDE OF THIS FORM!

REQUIRED SKILL LEVEL VERIFICATION •Please indicate below your eligibility for competition in the skill level you have selected. This information will be verified and re-classification may take place if deemed appropriate by the Tournament Director.

I have been AmPRO certified at this level by: AmPRO Instructor (name required) _____

I have recently competed in this skill category in my state, and have been approved for participation at a Level Six event by the state director or designated representative shown: _____ (name required).

I competed at this level (but did not win the division title) at the _____ 2008 National Doubles, or the _____ 2008 U.S. OPEN.



US Team Qualifier

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Skill Divisons

Open
 Elite (state open level)
 A
 B
 C
 D

Age Divisions Skill Divisions

- May only play one division (if you play A - you may not play B)

<input type="checkbox"/> 24-	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C
<input type="checkbox"/> 25+	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C
<input type="checkbox"/> 35+	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C
<input type="checkbox"/> 45+	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C
<input type="checkbox"/> 55+	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C

Age Divisions

<input type="checkbox"/> 24-	<input type="checkbox"/> 60+
<input type="checkbox"/> 25+	<input type="checkbox"/> 65+
<input type="checkbox"/> 30+	<input type="checkbox"/> 70+
<input type="checkbox"/> 35+	<input type="checkbox"/> 75+
<input type="checkbox"/> 40+	<input type="checkbox"/> 80+
<input type="checkbox"/> 45+	<input type="checkbox"/> 85+
<input type="checkbox"/> 50+	
<input type="checkbox"/> 55+	

Mixed Divisions

<input type="checkbox"/> MX Open	<input type="checkbox"/> MX 30+
<input type="checkbox"/> MX Elite	<input type="checkbox"/> MX 35+
<input type="checkbox"/> MX A	<input type="checkbox"/> MX 40+
<input type="checkbox"/> MX B	<input type="checkbox"/> MX 45+
<input type="checkbox"/> MX C	<input type="checkbox"/> MX 50+
<input type="checkbox"/> MX D	<input type="checkbox"/> MX 55+
<input type="checkbox"/> MX 24-	<input type="checkbox"/> MX 60+
<input type="checkbox"/> MX 25+	<input type="checkbox"/> MX 65+
<input type="checkbox"/> MX 30+	

FEES & PAYMENT

USAR Membership # _____
 USAR Membership..(\$35.00) _____
 MBS After Feb 1st...(\$50.00) _____
 First event (\$97.00) _____
 Second event(\$47.00) _____
 Third event(\$47.00) _____
 Late fee(\$20.00) _____
 Phone/fax fee(\$15.00) _____
 Donation\$ _____
TOTAL DUE:\$ _____

CREDIT CARDS: Identify your USA Racquetball MBNA credit card when you charge your entry, and get 10% off your fees. Only MBNA charges receive this discount!

MC/Visa _____
 Exp. _____ Sec. Code _____ USA Racquetball Visa? Y/N
 Signature _____

WAIVER: I ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING RISKS, AND AGREEING TO INDEMNIFY, NOT TO SUE AND RELEASE FROM LIABILITY THE ORGANIZER OF THIS EVENT AND USA RACQUETBALL (USAR), ITS AFFILIATED STATE ASSOCIATIONS, USA RACQUETBALL FOUNDATION (USARF), AND THEIR RESPECTIVE AGENTS, EMPLOYEES, VOLUNTEERS, MEMBERS, CLUBS, SPONSORS, PROMOTERS AND AFFILIATES (COLLECTIVELY "RELEASEES"), AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES AND IT APPLIES TO ALL COMPETITIONS AND ACTIVITIES ENTERED AT THE EVENT, REGARDLESS WHETHER OR NOT LISTED ABOVE. I HAVE READ IT CAREFULLY BEFORE SIGNING, AND I UNDERSTAND WHAT IT MEANS AND WHAT I AM AGREEING TO BY SIGNING.

In consideration of the issuance of a license to me by one or more Releasees or the acceptance of my application for entry in the above event, I hereby freely agree to and make the following contractual representations and agreements. I ACKNOWLEDGE THAT RACQUETBALL IS AN INHERENTLY DANGEROUS SPORT AND FULLY REALIZE THE DANGERS OF PARTICIPATING IN THIS EVENT, whether as a player, official, coach, volunteer, or otherwise, and FULLY ASSUME THE RISKS ASSOCIATED WITH SUCH PARTICIPATION INCLUDING, by way of example, and not limitation: dangers associated with playing in close proximity to competitors, inadequate safety equipment, and the dangers associated with court surface inadequacies, THE RELEASEES' OWN NEGLIGENCE, the possibility of serious physical and/or mental trauma or injury, or death associated with the event. For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest (collectively "Successors") I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE the Releasees and all sponsors, organizers and promoting organizations, property owners, law enforcement agencies, public entities, special districts and properties that are in any manner connected with this event, and their respective agents, officials, and employees through or by which the event will be held, (the foregoing are also collectively deemed to be Releasees), FROM ANY AND ALL RIGHTS AND CLAIMS INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN NEGLIGENCE, which I have or which may hereafter accrue to me and from any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my participation in or association with the event, or travel to or return from the event. I agree it is my sole responsibility to be familiar with the event courts and agenda, the Releasees' rules, and any special regulations for the event and agree to comply with all such rules and regulations. I understand and agree that situations may arise during the event which may be beyond the control of the Releasees, and I must continually compete and otherwise participate so as to neither endanger myself nor others. I accept responsibility for the condition and adequacy of my equipment, any equipment provided for my use, and my conduct in connection with this event. I will wear an eye guard which satisfies the requirements of the Releasees' Participant Rules or Regulations and that can protect against serious eye injury, and assume all responsibility and liability for the selection of such an eye guard. I have no physical or medical condition which would endanger myself or others if I participate in this event, or would interfere with my ability to safely participate in this event. I understand that drug testing may be conducted for athletes registered for this event. I agree, for myself and my Successors, that the above representations are contractually binding, and are not mere recitals, and that should I or my Successors assert a claim contrary to what I have agreed to in this contract, the claiming party shall be liable for the expenses (including legal fees) incurred by the Releasees in defending the claims. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as a consent to any subsequent waiver or modification. I consent to the release by any third party to Releasees and their insurance carriers of my name and medical information that may relate solely to any injury or death I may suffer arising from the event. Every term and provision of this contract is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable. I give the USA Racquetball, the absolute right and permission to use my photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g. video, CD-ROM, Internet/WWW), or other form of promotion. I release USA Racquetball, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use. I am 18 years of age or older.

Signature of Entrant

AGE CONSENT AND RELEASE OF PARENT OR GUARDIAN

I am the parent or guardian of _____ (Child). My Child is fit for the event, and I consent to my Child's participation. I HAVE READ AND I UNDERSTAND THE ABOVE CONTRACT. In consideration of allowing my Child to participate, I consent to the contract and agree that ITS TERMS SHALL LIKEWISE BIND ME, MY CHILD, and our heirs, legal representatives, and assignees. I HEREBY RELEASE AND SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM EVERY CLAIM AND ANY LIABILITY that I or my Child may allege against the Releasees (including reasonable legal fees and costs) as a direct or indirect result of injury or death to me or my Child because of my Child's participation in the event, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES or others. I PROMISE NOT TO SUE RELEASEES on my behalf or on behalf of my Child regarding any claim arising from my Child's participation in the event. I give the USA Racquetball, the absolute right and permission to use my child's photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g. video, CD-ROM, Internet/WWW), or other form of promotion. I release USA Racquetball, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use.

Signature of Parent or Guardian